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CONFIRMATION NO. 4330

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|---|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>09/940,402  | <b>FILING OR 371(c) DATE</b><br>08/27/2001<br><b>RULE</b>   | <b>CLASS</b><br>600           | <b>GROUP ART UNIT</b><br>3739   | <b>ATTORNEY DOCKET NO.</b><br>A31-5822 |
| <b>APPLICANTS</b><br>James J. Pagliuca, Millis, MA;<br>John D. Unger, Wrentham, MA;   |   |                               |   |  |
| ** CONTINUING DATA *****  |   |                               |   |  |
| ** FOREIGN APPLICATIONS *****   |   |                               |   |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **<br>** 10/05/2001  |   |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance |   | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWING</b><br>13   | <b>TOTAL CLAIMS</b><br>48              |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |   |                               |   | <b>INDEPENDENT CLAIMS</b><br>7         |
| <b>ADDRESS</b><br>26294   |   |                               |   |  |
| <b>TITLE</b><br>APPARATUS FOR ADJUSTABLY SUPPORTING AN ENDOSCOPE  |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>1626  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |